# I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: CHERYL HUDSON

Electronic Signature of Signing Officer/Director Detail

#### 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT# N13208

# Entity Name: SOUTHEASTERN MEAT ASSOCIATION, INC.

### Current Principal Place of Business:

2309 FURLONG PL EASTOVER, NC 28312

# **Current Mailing Address:**

P.O. BOX 393 FAYETTEVILLE, NC 28302 US

# FEI Number: 59-2642242

# Name and Address of Current Registered Agent:

HUDSON, CHERYL C 2309 FURLONG PL EASTOVER, FL 28312 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

		, c		04/40/0000
SIGNATURE	CHERYL C. HUDSON			01/16/2020
	Electronic Signature of Registered Agent			Date
Officer/Director Datail				
Officer/Director Detail :				
Title	VP	Title	DIRECTOR	
Name	NETTLES, WILLIAM	Name	CARROLL, TOM	
Address	190 SW COUNTY RD 240	Address	P.O. BOX 963	
City-State-Zip:	LAKE CITY FL 32025	City-State-Zip:	VALDOSTA GA 31603	
Title	DIRECTOR	Title	PRESIDENT	
Name	FUNKHOUSER, GENE	Name	HARRIS, STEVE	
Address	P.O. BOX 340	Address	7210 CLINTON HWY	
City-State-Zip:	ALACHUA FL 32616	City-State-Zip:	POWELL TN 37849	
Title	SECRETARY	Title	DIRECTOR	
Name	HUDSON, CHERYL C	Name	FITZGERALD, KEN	
Address	2309 FURLONG PL	Address	P. O. BOX 1640	
City-State-Zip:	EASTOVER NC 28312	City-State-Zip:	TUSCALOOSA AL 35403	

SECRETARY

01/16/2020 Date

# FILED Jan 16, 2020 Secretary of State 3608872241CC

Certificate of Status Desired: No

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