

2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N13055

Entity Name: COUNTRY FAIR AT BOYNTON HOMEOWNERS ASSOCIATION, INC.

FILED
Jun 25, 2018
Secretary of State
CC5918150483

Current Principal Place of Business:

C/O WYANT-CORTEZ & CORTEZ, CHARTERED
840 U.S. HIGHWAY 1 STE 345
NORTH PALM BEACH, FL 33408

Current Mailing Address:

C/O WYANT-CORTEZ & CORTEZ, CHARTERED
840 U.S. HIGHWAY 1 STE 345
NORTH PALM BEACH, FL 33408 US

FEI Number: 59-2661252

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WYANT-CORTEZ & CORTEZ, CHARTERED
840 U.S. HIGHWAY 1 SUITE 345
NORTH PALM BEACH, FL 33408 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LARRY T. CORTEZ

06/25/2018

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name HARRIMAN, DAVID
Address C/O WYANT-CORTEZ & CORTEZ,
 CHARTERED
 840 U.S. HIGHWAY 1 STE 345
City-State-Zip: NORTH PALM BEACH FL 33408

Title VP
Name RUBIN, ELLEN
Address C/O WYANT-CORTEZ & CORTEZ,
 CHARTERED
 840 U.S. HIGHWAY 1 STE 345
City-State-Zip: NORTH PALM BEACH FL 33408

Title SECRETARY, TREASURER
Name OBERMAN, LAWRENCE
Address C/O WYANT-CORTEZ & CORTEZ,
 CHARTERED
 840 U.S. HIGHWAY 1 STE 345
City-State-Zip: NORTH PALM BEACH FL 33408

Title TREASURER, SECRETARY
Name OBERMAN, LAWRENCE
Address C/O GRS MGMT ASSOCIATES, INC
 3900 WOODLAKE BLVD. SUITE 309
City-State-Zip: LAKE WORTH FL 33436

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HARRIMAN , DAVID

PRESIDENT

06/25/2018

Electronic Signature of Signing Officer/Director Detail

Date