

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000009108

**Entity Name:** SANDPIPER COVE II AT BOTANICA CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 22, 2024**  
**Secretary of State**  
**8913550679CC**

**Current Principal Place of Business:**

C/O CAPITAL REALTY ADVISORS, INC.  
600 SANDTREE DRIVE, SUITE 109  
PALM BEACH GARDENS, FL 33403

**Current Mailing Address:**

C/O CAPITAL REALTY ADVISORS, INC.  
600 SANDTREE DRIVE, SUITE 109  
PALM BEACH GARDENS, FL 33403 US

**FEI Number: 46-3868089**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAPITAL REALTY ADVISORS, INC.  
600 SANDTREE DRIVE  
SUITE 109  
PALM BEACH GARDENS, FL 33403 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: TODD JACKSON**

**04/22/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name WESTOVER, ERIC  
Address 119 BLACK IRONWOOD RD #105  
City-State-Zip: JUPITER FL 33458

Title VP  
Name ROBERTSON, JR., CHUCK  
Address 112 BLACK IRONWOOD #102  
City-State-Zip: JUPITER FL 33458

Title TREASURER  
Name WIBORG, ALEXANDER  
Address 115 BLACK IRONWOOD #102  
City-State-Zip: JUPITER FL 33458

Title SECRETARY  
Name WITKIN, VALERIE  
Address 112 BLACK IRONWOOD ROAD #103  
City-State-Zip: JUPITER FL 33458

Title DIRECTOR  
Name TRPKOSKI, KIRE  
Address 115 BLACK IRONWOOD #101  
City-State-Zip: JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ERIC WESTOVER**

**PRESIDENT**

**04/22/2024**

Electronic Signature of Signing Officer/Director Detail

Date