

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000008783

**Entity Name:** MARKET TAMPA MIRACLE FOUNDATION, INC.

**Current Principal Place of Business:**

2601 N. 22ND STREET  
TAMPA, FL 33605

**Current Mailing Address:**

2601 N. 22ND STREET  
TAMPA, FL 33605

**FEI Number:** NOT APPLICABLE

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LITTLEJOHN, LACY J ESQ.  
2601 N. 22ND STREET  
TAMPA, FL 33605 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

|                 |                     |                 |                     |
|-----------------|---------------------|-----------------|---------------------|
| Title           | PD                  | Title           | SECRETARY           |
| Name            | SAVICH, JUSTIN      | Name            | PEREZ, KAYLA        |
| Address         | 2601 N. 22ND STREET | Address         | 2601 N. 22ND STREET |
| City-State-Zip: | TAMPA FL 33605      | City-State-Zip: | TAMPA FL 33605      |
|                 |                     |                 |                     |
| Title           | TREASURER           |                 |                     |
| Name            | DOMRES, MARTY       |                 |                     |
| Address         | 2601 N. 22ND STREET |                 |                     |
| City-State-Zip: | TAMPA FL 33605      |                 |                     |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JUSTIN SAVICH

PRESIDENT

04/21/2014

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date