

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000008627

**FILED**  
**Mar 27, 2015**  
**Secretary of State**  
**CC4082725703**

**Entity Name:** CALVARY CHAPEL UNIVERSITY, INC.

**Current Principal Place of Business:**

2401 W. CYPRESS CREEK ROAD  
FT.LAUDERDALE, FL 33309

**Current Mailing Address:**

2401 W. CYPRESS CREEK ROAD  
FT.LAUDERDALE, FL 33309

**FEI Number: 46-3745855**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PAUL R. ALFIERI, P.L.  
5143 NW 42 TERRACE  
COCONUT CREEK, FL 33073 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            DIRECTOR, PRESIDENT  
Name            MARSH, F. CHAPIN III  
Address        2401 W. CYPRESS CREEK ROAD  
City-State-Zip: FT.LAUDERDALE FL 33309

Title            DIRECTOR  
Name            SAUDER, DOUGLAS R  
Address        2401 W. CYPRESS CREEK ROAD  
City-State-Zip: FT.LAUDERDALE FL 33309

Title            DIRECTOR  
Name            ROLPH, DAVID  
Address        2401 W. CYPRESS CREEK ROAD  
City-State-Zip: FT.LAUDERDALE FL 33309

Title            DIRECTOR  
Name            GUZIK, DAVID  
Address        2401 W. CYPRESS CREEK ROAD  
City-State-Zip: FT.LAUDERDALE FL 33309

Title            TREASURER  
Name            STILL, GEOFF  
Address        2401 W. CYPRESS CREEK ROAD  
City-State-Zip: FT.LAUDERDALE FL 33309

Title            SECRETARY  
Name            TODERIC , DEBORAH  
Address        2401 W. CYPRESS CREEK ROAD  
City-State-Zip: FT.LAUDERDALE FL 33309

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: F. CHAPIN MARSH, III**

**PRESIDENT**

**03/27/2015**

Electronic Signature of Signing Officer/Director Detail

Date