

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000007817

**Entity Name:** PLANTATION OF CLEARWATER HOMEOWNERS' ASSOCIATION, INC.**FILED**  
**Mar 17, 2023**  
**Secretary of State**  
**7852289011CC****Current Principal Place of Business:**2626 TAMPA ROAD  
SUITE 203  
PALM HARBOR, FL 34684**Current Mailing Address:**2626 TAMPA ROAD  
SUITE 203  
PALM HARBOR, FL 34684 US**FEI Number: 46-4198892****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**MALLER, KAREN E. ESQ.  
490 FIRST AVENUE SOUTH, SUITE 700  
ST. PETERESBURG, FL 33701 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: KAREN E. MALLER****03/17/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                              |
|-----------------|------------------------------|
| Title           | PRESIDENT                    |
| Name            | SINGH, STEVE                 |
| Address         | 2626 TAMPA ROAD<br>SUITE 203 |
| City-State-Zip: | PALM HARBOR FL 34684         |

|                 |                              |
|-----------------|------------------------------|
| Title           | VP                           |
| Name            | DALTON, MONTE                |
| Address         | 2626 TAMPA ROAD<br>SUITE 203 |
| City-State-Zip: | PALM HARBOR FL 34684         |

|                 |                              |
|-----------------|------------------------------|
| Title           | DIRECTOR                     |
| Name            | BROCK, BRUCE K.              |
| Address         | 2626 TAMPA ROAD<br>SUITE 203 |
| City-State-Zip: | PALM HARBOR FL 34684         |

|                 |                              |
|-----------------|------------------------------|
| Title           | SECRETARY                    |
| Name            | DATT, POOJA                  |
| Address         | 2626 TAMPA ROAD<br>SUITE 203 |
| City-State-Zip: | PALM HARBOR FL 34684         |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SINGH , STEVE****PRESIDENT****03/17/2023**

Electronic Signature of Signing Officer/Director Detail

Date