

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000007764

**Entity Name:** VETERANS COALITION OF CORAL SPRINGS, INC.

**FILED**  
**May 04, 2016**  
**Secretary of State**  
**CC7834930477**

**Current Principal Place of Business:**

10235 WEST SAMPLE ROAD  
SUITE 207  
CORAL SPRINGS, FL 33065

**Current Mailing Address:**

10235 WEST SAMPLE ROAD  
SUITE 207  
CORAL SPRINGS, FL 33065

**FEI Number: 46-3568339**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

REINFELD & CABRERA, P.A.  
10235 WEST SAMPLE ROAD  
SUITE 207  
CORAL SPRINGS, FL 33065 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            STANCAVAGE, RONALD  
Address        2044 CLASSIC DRIVE  
City-State-Zip: CORAL SPRINGS FL 33071

Title            TR  
Name            PALEY, ALAN  
Address        910 CORAL RIDGE DRIVE #30  
City-State-Zip: CORAL SPRINGS FL 33071

Title            SEC  
Name            TISHMAN, CHERYL  
Address        2111 NW 107 DR  
City-State-Zip: CORAL SPRINGS FL 33071

Title            SERV  
Name            BIANCO, TONY  
Address        6401 NW 42ND CT.  
City-State-Zip: CORAL SPRINGS FL 33067

Title            VP  
Name            KUBASEK, ERNEST  
Address        10250 NW 41ST CT.  
City-State-Zip: CORAL SPRINGS FL 33065

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RONALD STANCAVAGE**

**PRESIDENT**

**05/04/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date