

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000006845

**FILED  
Apr 30, 2014  
Secretary of State  
CC7177488577**

**Entity Name:** BRIGHTON LAKES CHARTER SCHOOL, INC.

**Current Principal Place of Business:**

5378 BROOKLINE DRIVE  
ORLANDO, FL 32819

**Current Mailing Address:**

5378 BROOKLINE DRIVE  
ORLANDO, FL 32819

**FEI Number: 46-5537120**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

BAKER FLANDERS, ROWENA  
5378 BROOKLINE DRIVE  
ORLANDO, FL 32819 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title D  
Name CHASE, DAVID  
Address 3800 CALEDONIA AVENUE  
City-State-Zip: APOPKA FL 32712

Title D  
Name COLON, NORA  
Address 199 SAGE CREST DRIVE  
City-State-Zip: OCOEE FL 34761

Title D  
Name CROFT, MAX  
Address 328 PARK COURT  
City-State-Zip: WINTER GARDEN FL 34787

Title D  
Name GRAF, SANDRA  
Address 31430 PRESTWICK AVENUE  
City-State-Zip: SORRENTO FL 32776

Title D  
Name RESNICK, JODY  
Address 8220 WELLSMERE CIRCLE  
City-State-Zip: ORLANDO FL 32835

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID CHASE**

**PRESIDENT**

**04/30/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date