

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000006620

**Entity Name:** PLANET WATCH NEIGHBORHOOD ASSOCIATION, INC.

**Current Principal Place of Business:**

2842 MARS AVE  
JACKSONVILLE, FL 32206

**Current Mailing Address:**

2823 MARS AVE  
P O BOX 40481  
JACKSONVILLE, FL 32203 US

**FEI Number: 37-1739414**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CLARK, BEVERLY C  
2842 MARS AVE  
JACKSONVILLE, FL 32206 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            NESMITH, TERRY C.  
Address        804 W 18TH STREET  
City-State-Zip: JACKSONVILLE FL 32206

Title            S  
Name            MIZELL, ROSETTA  
Address        2840 JUPITER AVE  
City-State-Zip: JACKSONVILLE FL 32206

Title            VCD  
Name            WYNN, DANIEL  
Address        2734 N DAVIS STREET  
City-State-Zip: JACKSONVILLE FL 32206

Title            VP  
Name            NESMITH, TERRY C.  
Address        804 W 18TH STREET  
City-State-Zip: JACKSONVILLE FL 32206

Title            CD  
Name            NESMITH, TERRY C  
Address        2836 MARS AVE  
City-State-Zip: JACKSONVILLE FL 32206

Title            SD  
Name            SENIOR, JUANITA E  
Address        2823 MARS AVE  
City-State-Zip: JACKSONVILLE FL 32206

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JUANITA SENIOR**

**TREASURE**

**04/03/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date