

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000006123

**Entity Name:** FLORIDA CHAMBER MUSIC PROJECT, INC.

**Current Principal Place of Business:**

301 FIRST STREET  
NEPTUNE BEACH, FL 32266

**Current Mailing Address:**

301 FIRST STREET  
NEPTUNE BEACH, FL 32266 US

**FEI Number:** 35-2484892

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DERKUM, TERRI  
301 FIRST STREET  
NEPTUNE BEACH, FL 32266 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** TERRI DERKUM

03/18/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           ARTISTIC DIRECTOR  
Name            PARDUE, SUSAN E  
Address         1328 INWOOD TERRACE  
City-State-Zip: JACKSONVILLE FL 32207

Title            DIRECTOR  
Name            EVANS, PATRICE B  
Address         1328 INWOOD TERRACE  
City-State-Zip: JACKSONVILLE FL 32207

Title            PRESIDENT  
Name            VINCENT, CHARLENE  
Address         2314 VISTA COVE ROAD  
City-State-Zip: ST. AUGUSTINE FL 32084

Title            VP  
Name            HECHT, KENNETH B.  
Address         8241 WALLINGFORD HILLS LANE  
City-State-Zip: JACKSONVILLE FL 32256

Title            TREASURER  
Name            STUCK, JAMES D  
Address         4300 SOUTH BEACH PARKWAY  
                  #2208  
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title            SECRETARY  
Name            CAROLINE, PITTARI  
Address         1417 SADLER ROAD  
                  #241  
City-State-Zip: FERNANDINA BEACH FL 32034

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** VINCENT , CHARLENE

**PRESIDENT**

03/18/2023

Electronic Signature of Signing Officer/Director Detail

Date