

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000006123

**FILED  
Apr 10, 2015  
Secretary of State  
CC3995567077**

**Entity Name:** FLORIDA CHAMBER MUSIC PROJECT, INC.

**Current Principal Place of Business:**

334 EAST DUVAL STREET  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

334 EAST DUVAL STREET  
JACKSONVILLE, FL 32202

**FEI Number:** 35-2484892

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BARKER, EARL M JR.  
334 EAST DUVAL STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D, ARTISTIC DIRECTOR  
Name PARDUE, SUSAN E  
Address 1328 INWOOD TERRACE  
City-State-Zip: JACKSONVILLE FL 32207

Title D  
Name EVANS, PATRICE B  
Address 1328 INWOOD TERRACE  
City-State-Zip: JACKSONVILLE FL 32207

Title D  
Name GENEST, ANNA  
Address 2573 FORBES STREET  
City-State-Zip: JACKSONVILLE FL 32204

Title D  
Name MORRIS, ANN  
Address 1304 HIDEAWAY DRIVE SOUTH  
City-State-Zip: JACKSONVILLE FL 32259

Title D, SECRETARY  
Name BARKER, EARL M JR.  
Address 334 EAST DUVAL STREET  
City-State-Zip: JACKSONVILLE FL 32202

Title DIRECTOR  
Name GREENE, CHRISTOPER J  
Address 1548 LANCASTER TERRACE  
City-State-Zip: JACKSONVILLE FL 32204

Title PRESIDENT, DIRECTOR  
Name BARILE, MICHAEL  
Address 4040 WOODCOCK DRIVE  
SUITE 201  
City-State-Zip: JACKSONVILLE FL 32207

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** EARL M. BARKER, JR.

**SECRETARY**

**04/10/2015**

Electronic Signature of Signing Officer/Director Detail

Date