

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000005999

Entity Name: SANDHILL PRESERVE PROPERTY OWNERS' ASSOCIATION, INC.**FILED**
Mar 20, 2024
Secretary of State
8138702680CC**Current Principal Place of Business:**9031 TOWN CENTER PKWY
BRADENTON, FL 34202**Current Mailing Address:**9031 TOWN CENTER PKWY
BRADENTON, FL 34202 US**FEI Number: 46-4770257****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ADVANCED MANAGEMENT OF SW FL, INC
9031 TOWN CENTER PKWY
BRADENTON, FL 34202 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MAT D WILSON****03/20/2024**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	TREASURER
Name	HIGGINS, MIKE
Address	9031 TOWN CENTER PKWY
City-State-Zip:	BRADENTON FL 34202

Title	VP
Name	WACHTER, BRIAN
Address	9031 TOWN CENTER PKWY
City-State-Zip:	BRADENTON FL 34202

Title	PRESIDENT
Name	HEGGIE, PAUL
Address	9031 TOWN CENTER PKWY
City-State-Zip:	BRADENTON FL 34202

Title	DIRECTOR
Name	RICHARDS, ROSS
Address	9031 TOWN CENTER PKWY
City-State-Zip:	BRADENTON FL 34202

Title	ASST. SECRETARY
Name	WILSON, MAT D
Address	9031 TOWN CENTER PKWY
City-State-Zip:	BRADENTON FL 34202

Title	SECRETARY
Name	LUECK, PETER
Address	9031 TOWN CENTER PKWY
City-State-Zip:	BRADENTON FL 34202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MAT D WILSON**AS****03/20/2024**

Electronic Signature of Signing Officer/Director Detail

Date