

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000005999

Entity Name: SANDHILL PRESERVE PROPERTY OWNERS' ASSOCIATION, INC.**FILED**
Mar 07, 2023
Secretary of State
8830354064CC**Current Principal Place of Business:**9031 TOWN CENTER PKWY
BRADENTON, FL 34202**Current Mailing Address:**9031 TOWN CENTER PKWY
BRADENTON, FL 34202 US**FEI Number: 46-4770257****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ADVANCED MANAGEMENT OF SW FL, INC
9031 TOWN CENTER PKWY
BRADENTON, FL 34202 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MAT D WILSON****03/07/2023**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :**Title** TREASURER
Name HIGGINS, MIKE
Address 9031 TOWN CENTER PKWY
City-State-Zip: BRADENTON FL 34202**Title** VP
Name WACHTER, BRIAN
Address 9031 TOWN CENTER PKWY
City-State-Zip: BRADENTON FL 34202**Title** SECRETARY
Name HEGGIE, PAUL
Address 9031 TOWN CENTER PKWY
City-State-Zip: BRADENTON FL 34202**Title** PRESIDENT
Name SCHEIN, MARC
Address 9031 TOWN CENTER PKWY
City-State-Zip: BRADENTON FL 34202**Title** ASST. SECRETARY
Name WILSON, MAT D
Address 9031 TOWN CENTER PKWY
City-State-Zip: BRADENTON FL 34202**Title** DIRECTOR
Name LUECK, PETER
Address 9031 TOWN CENTER PKWY
City-State-Zip: BRADENTON FL 34202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MAT D WILSON**AS****03/07/2023**

Electronic Signature of Signing Officer/Director Detail

Date