

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000002606

**FILED**  
**Jan 27, 2014**  
**Secretary of State**  
**CC3354144596**

**Entity Name:** ARDEN PARK SOUTH HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1631 E. VINE STREET  
SUITE 300  
KISSIMMEE, FL 34744

**Current Mailing Address:**

1631 E. VINE STREET  
SUITE 300  
KISSIMMEE, FL 34744 US

**FEI Number:** 46-2622443

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TITAN MANAGEMENT  
1631 E. VINE ST  
SUITE 300  
KISSIMMEE, FL 34744 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name LEWIS, JAY  
Address 1631 E. VINE STREET  
SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

Title DVP  
Name SPRINKLE, CLARK  
Address 1631 E. VINE STREET  
SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

Title DST  
Name WIGHTMAN, BRADLEY  
Address 1631 E. VINE STREET  
SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAY LEWIS

**PRESIDENT**

**01/27/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date