## 2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000002271

Entity Name: CROSS CREEK MANDARIN HOMEOWNERS' ASSOCIATION,

INC.

FILED Feb 16, 2015 Secretary of State CC3494498015

## **Current Principal Place of Business:**

77 ALMERIA STREET ST. AUGUSTINE, FL 32084

## **Current Mailing Address:**

PO BOX 1389

ST. AUGUSTINE, FL 32085 US

FEI Number: 46-2207233 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

ALSOP PROPERTY MANAGEMENT 77 ALMERIA STREET ST. AUGUSTINE, FL 32084 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDREW NORGART 02/16/2015

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title VP

Name PROVENZANO, PAUL Name GROCHALA, JOHN

Address 463 MAJESTIC EAGLE DRIVE Address 463 MAJESTIC EAGLE DRIVE

City-State-Zip: PONTE VEDRA FL 32081 City-State-Zip: PONTE VEDRA FL 32081

Title SECRETARY
Name WALKER, CINDEE

Address 463 MAJESTIC EAGLE DRIVE City-State-Zip: PONTE VEDRA FL 32081

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL PROVENZANO

**PRESIDENT** 

02/16/2015