

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000002271

**Entity Name:** CROSS CREEK MANDARIN HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Jan 31, 2022**  
**Secretary of State**  
**1655702264CC**

**Current Principal Place of Business:**

112 N. PONCE DE LEON BLVD  
UNIT C  
ST. AUGUSTINE, FL 32084

**Current Mailing Address:**

PO BOX 1389  
ST. AUGUSTINE, FL 32085 US

**FEI Number: 46-2207233**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ALSOP PROPERTY MANAGEMENT  
112 N. PONCE DE LEON BLVD  
UNIT C  
ST. AUGUSTINE, FL 32084 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ANDREW NORGART**

**01/31/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           MACHIN JR, RAUL  
Address        PO BOX 1389  
City-State-Zip: ST. AUGUSTINE FL 32085

Title           SECRETARY  
Name           AMOS, CLEMENT  
Address        PO BOX 1389  
City-State-Zip: ST. AUGUSTINE FL 32085

Title           PRESIDENT  
Name           PATE, TONYA L  
Address        PO BOX 1389  
City-State-Zip: ST. AUGUSTINE FL 32085

Title           AGENT  
Name           RAULERSON, JANEEN  
Address        PO BOX 1389  
City-State-Zip: ST. AUGUSTINE FL 32085

Title           VP  
Name           O'MEARA, KEVIN  
Address        P.O. BOX 1389  
City-State-Zip: ST. AUGUSTINE FL 32085

Title           DIRECTOR  
Name           RONALD, TAIT  
Address        P.O. BOX 1389  
City-State-Zip: ST. AUGUSTINE FL 32085

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JANEEN RAULERSON**

**AGENT**

**01/31/2022**

Electronic Signature of Signing Officer/Director Detail

Date