

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000001878

**FILED**  
**Mar 01, 2022**  
**Secretary of State**  
**6742630352CC**

**Entity Name:** WATERCREST AT PARKLAND HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CAMPBELL PROPERTY MANAGEMENT  
1215 EAST HILLSBORO BLVD.  
DEERFIELD BEACH, FL 33441

**Current Mailing Address:**

C/O CAMPBELL PROPERTY MANAGEMENT  
1215 EAST HILLSBORO BLVD.  
DEERFIELD BEACH, FL 33441 US

**FEI Number: 61-1728280**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EISINGER, BROWN, LEWIS, FRANKEL & CHAIET,  
4000 HOLLYWOOD BLVD #265 S  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ANDREW I LEWIS**

**03/01/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MERRICK, JASON  
Address        8785 WATERCREST CIRCLE EAST  
City-State-Zip:    PARKLAND FL 33076

Title            TREASURER  
Name            XAVIER, LANA  
Address        11605 SOLSTICE CI  
City-State-Zip:    PARKLAND FL 33076

Title            SECRETARY  
Name            KAPP, ELYSSA  
Address        11165 WATERCREST CI EAST  
City-State-Zip:    PARKLAND FL 33076

Title            VP  
Name            CHISTOV, DAVID  
Address        11470 WATERCREST CI EAST  
City-State-Zip:    PARKLAND FL 33076

Title            DIRECTOR  
Name            LURGIO, JONATHAN  
Address        11380 FAIRFIELD ST  
City-State-Zip:    PARKLAND FL 33076

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JASON MERRICK**

**PRESIDENT**

**03/01/2022**

Electronic Signature of Signing Officer/Director Detail

Date