

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000001725

**FILED**  
**Feb 02, 2018**  
**Secretary of State**  
**CC0650583401**

**Entity Name:** THE BETA LAMBDA SIGMA ALUMNI CHAPTER OF PHI BETA SIGMA FRATERNITY, INC.

**Current Principal Place of Business:**

5747 SIOUX DRIVE  
TALLAHASSEE, FL 32317

**Current Mailing Address:**

P.O. BOX 180755  
TALLAHASSEE, FL 32318 US

**FEI Number: 46-2110426**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WILLIAMS, EDDIE III  
5747 SIOUX DRIVE  
TALLAHASSEE, FL 32318 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title OFFICER  
Name FARMER, ERRICK  
Address P.O. BOX 180755  
City-State-Zip: TALLAHASSEE FL 32318

Title OFFICER  
Name WILLIAMS, EDDIE III  
Address P.O. BOX 180755  
City-State-Zip: TALLAHASSEE FL 32318

Title TREASURER  
Name JOHNSON, DAVID  
Address P.O. BOX 180755  
City-State-Zip: TALLAHASSEE FL 32318

Title SECRETARY  
Name SMITH, STEVEN  
Address P.O. BOX 180755  
City-State-Zip: TALLAHASSEE FL 32318

Title PRESIDENT  
Name JEFFERIES, ERIC  
Address P.O. BOX 180755  
City-State-Zip: TALLAHASSEE FL 32318

Title VP  
Name MARSHALL, JAMES  
Address P.O. BOX 180755  
City-State-Zip: TALLAHASSEE FL 32318

Title OFFICER  
Name KILPATRICK, ANTONIO  
Address P.O. BOX 180755  
City-State-Zip: TALLAHASSEE FL 32318

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDDIE WILLIAMS**

**IMMEDIATE PAST  
PRESIDENT**

**02/02/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date