

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000001635

**FILED**  
**Apr 14, 2016**  
**Secretary of State**  
**CC1035475053**

**Entity Name:** FOUNDATIONS MINISTRIES INTERNATIONAL, INC.

**Current Principal Place of Business:**

614 E HIGHWAY 50, SUITE 121  
CLERMONT, FL 34711

**Current Mailing Address:**

614 E HIGHWAY 50, SUITE 121  
CLERMONT, FL 34711 US

**FEI Number: 45-4850681**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FRANCIS, JEFFREY  
3212 SONESTA COURT  
UNIT C  
CLERMONT, FL 34711 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name FRANCIS, JEFFREY  
Address 4400 SEVERN COURT  
City-State-Zip: VIRGINIA BEACH VA 23455

Title VD  
Name GITTENS, COLIN  
Address 6 WHITTINGTON COURT  
City-State-Zip: AJAX ONTARIO L1S 4L4

Title D  
Name HONES, SHERYL  
Address 6 LISMER DRIVE  
City-State-Zip: WHITBY ON L1N 9A3

Title TD  
Name APPADURAI, MARIANNE  
Address 136 BRIARWOOD ROAD  
City-State-Zip: UNIONVILLE ON L3R 2X5

Title ED  
Name MILLER, MARIE  
Address 25 KINGSBRIDGE GARDEN CIRCLE,  
SUITE 520  
City-State-Zip: MISSISSAUGA ON L5R 4B1

Title SD  
Name JONES, ALAYNE  
Address 3212 SONESTA COURT  
UNIT C  
City-State-Zip: CLERMONT FL 34711

Title D  
Name FRANCIS, JUDITH  
Address 4400 SEVERN COURT  
City-State-Zip: VIRGINIA BEACH VA 23455

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARIE MILLER**

**DIRECTOR**

**04/14/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date