

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000001191

Entity Name: NEW BEGINNINGS PENTECOSTAL CHURCH OF BERRYDALE
UPCI INC.

FILED
Jan 17, 2024
Secretary of State
3765005020CC

Current Principal Place of Business:

7580 HWY 4
JAY, FL 32565

Current Mailing Address:

7851 HIGHWAY 4
JAY, FL 32565 US

FEI Number: 46-1941357

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

PIERCE, JOHN WAYNE
7851 HIGHWAY 4
JAY, FL 32565 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN WAYNE PIERCE

01/17/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | | | |
|-----------------|--------------------|-----------------|------------------|
| Title | P | Title | V |
| Name | PIERCE, JOHN WAYNE | Name | PIERCE, KATHLEEN |
| Address | 7851 HIGHWAY 4 | Address | 7851 HIGHWAY 4 |
| City-State-Zip: | JAY FL 32565 | City-State-Zip: | JAY FL 32565 |

| | | | |
|-----------------|-------------------------|-----------------|--------------------------|
| Title | TS | Title | TR |
| Name | CASTLEBERRY, ANGIE | Name | CASTLEBERRY, DWYNE |
| Address | 5992 RUNNING IRON DRIVE | Address | 5992 RUNNING IRON DRIVE. |
| City-State-Zip: | MILTON FL 32570 | City-State-Zip: | MILTON FL 32570 |

| | |
|-----------------|-----------------------|
| Title | TRUSTEE |
| Name | PEADEN, NATHAN |
| Address | 8546 INDIAN FORD ROAD |
| City-State-Zip: | MILTON FL 32570 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANGIE CASTLEBERRY

SECRETARY/TREASURER 01/17/2024

Electronic Signature of Signing Officer/Director Detail

Date