

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000001013

**Entity Name:** JAMAICA INTERNATIONAL FEMALE FOOTBALL DEVELOPMENT INC.

**FILED**  
**Apr 29, 2016**  
**Secretary of State**  
**CC7804304090**

**Current Principal Place of Business:**

7378 W. ATLANTIC BLVD  
233  
MARGATE, FL 33063

**Current Mailing Address:**

7378 W. ATLANTIC BLVD  
233  
MARGATE, FL 33063

**FEI Number: 46-2308124**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DEER, LAVERN V  
7378 W. ATLANTIC BLVD  
233  
MARGATE, FL 33063 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name LAVERN, DEER V  
Address 7378 W. ATLANTIC BLVD. #233  
City-State-Zip: MARGATE FL 33063

Title DIR  
Name EVANS, NICHOLAS  
Address 7378 W. ATLANTIC BLVD. #233  
City-State-Zip: MARGATE FL 33063

Title DIR  
Name WEBSTER, CLYVE  
Address 7378 W. ATLANTIC BLVD. #233  
City-State-Zip: MARGATE FL 33063

Title DIR  
Name MARCH, ANTHONY  
Address 7378 W. ATLANTIC BLVD. #233  
City-State-Zip: MARGATE FL 33063

Title DIRECTOR  
Name GRAY, KENNETH  
Address 7378 W. ATLANTIC BLVD  
City-State-Zip: MARGATE FL 33063

Title SECRETARY  
Name TUCKER, PAULINE  
Address 7378 W. ATLANTIC BLVD  
City-State-Zip: MARGATE FL 33063

Title DIRECTOR  
Name SPENCER, SHERNA  
Address 7378 W. ATLANTIC BLVD  
233  
City-State-Zip: MARGATE FL 33063

Title DIRECTOR  
Name JEFFREY, SEAN  
Address 7378 W. ATLANTIC BLVD  
233  
City-State-Zip: MARGATE FL 33063

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*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LAVERN DEER**

**PRESIDENT**

**04/29/2016**

Electronic Signature of Signing Officer/Director Detail

Date

