2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000000683

Entity Name: AUSTRALIAN SHEPHERD CLUB OF CENTRAL FLORIDA, INC

FILED
Mar 17, 2020
Secretary of State
4252845445CC

Current Principal Place of Business:

2740 BRANDYBUCK TRAIL JACKSONVILLE. FL 32223

Current Mailing Address:

2740 BRANDYBUCK TRAIL JACKSONVILLE, FL 32223 US

FEI Number: 46-1785737 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SUMNER, EVANS 13045 POINSETTIA AVENUE SEMINOLE, FL 33776 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: EVANS SUMNER 03/17/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title	PRESIDENT	Title	TREASURER
Name	DE LA TORRE, CHARLES	Name	SUMNER, EVANS

Address 9121 94TH AVE NORTH Address 2740 BRANDYBUCK TRAIL

City-State-Zip: SEMINOLE FL 34990 City-State-Zip: JACKSONVILLE FL 32223

Title VP Title SECRETARY

NameSUMNER, KATHLEENNameWHITICAR, SUSAN L:Address2740 BRANDYBUCK TRAILAddress18289 61ST ROADCity-State-Zip:JACKSONVILLE FL 32223City-State-Zip:MCALPIN FL 32062

Title DIRECTOR Title DIRECTOR

Name DE LA TORRE, LYNN Name STANKO, THEA

Address 9121 94TH AVENUE NORTH Address 1213 HOLLOW PINE DRIVE

City-State-Zip: SEMINOLE FL 33777 City-State-Zip: OVIEDO FL 32765

TitleDIRECTORTitleDIRECTORNameGRINELS, LINDSEYNameCORTES, JOSE

Address 1344 WILLOW WIND DRIVE Address 408 MARTIGUES DRIVE
City-State-Zip: CLERMONT FL 34711 City-State-Zip: POINCIANA FL 34759

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EVANS SUMNER TREASURER 03/17/2020

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued:

Title DIRECTOR

NameROBERTSON, ABBYAddress5308 SW MOORE STCity-State-Zip:PALM CITY FL 34990