

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000000683

Entity Name: AUSTRALIAN SHEPHERD CLUB OF CENTRAL FLORIDA, INC**Current Principal Place of Business:**2740 BRANDYBUCK TRAIL
JACKSONVILLE, FL 32223**Current Mailing Address:**2740 BRANDYBUCK TRAIL
JACKSONVILLE, FL 32223 US**FEI Number:** 46-1785737**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SUMNER, EVANS
2740 BRANDYBUCK TRAIL
JACKSONVILLE, FL 32223 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** EVANS SUMNER

03/06/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name DE LA TORRE, CHARLES
Address 9121 94TH AVE NORTH
City-State-Zip: SEMINOLE FL 34990

Title TREASURER
Name SUMNER, EVANS
Address 2740 BRANDYBUCK TRAIL
City-State-Zip: JACKSONVILLE FL 32223

Title VP
Name SUMNER, KATHLEEN
Address 2740 BRANDYBUCK TRAIL
City-State-Zip: JACKSONVILLE FL 32223

Title SECRETARY
Name DE LA TORRE, LYNN
Address 9121 94TH AVE NORTH
City-State-Zip: SEMINOLE FL 34990

Title DIRECTOR
Name GRINELS, LINDSEY
Address 1344 WILLOW WIND DRIVE
City-State-Zip: CLERMONT FL 34711

Title DIRECTOR
Name HORN, GREG
Address 6665 ANDERSON LAKE ROAD
City-State-Zip: DAWSONVILLE GA 30534

Title DIRECTOR
Name WINTERS, SUSAN
Address 18 RIPPLEWOOD LANE
City-State-Zip: PALM COAST FL 32164

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EVANS SUMNER**TREASURER**

03/06/2023

Electronic Signature of Signing Officer/Director Detail

Date