

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N1300000593

**FILED**  
**Apr 29, 2014**  
**Secretary of State**  
**CC4121493929**

**Entity Name:** BRADFORD CREEK OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

444 WEST NEW ENGLAND AVE STE 220  
WINTER PARK, FL 32789

**Current Mailing Address:**

444 WEST NEW ENGLAND AVE STE 220  
WINTER PARK, FL 32789 US

**FEI Number:** APPLIED FOR

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RENTZ, R. TRAVIS ESQ  
700 WEST MORSE BLVD STE 101  
WINTER PARK, FL 32789 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D, VP  
Name WIGHTMAN, BRADLEY R  
Address 444 WEST NEW ENGLAND AVE STE 220  
City-State-Zip: WINTER PARK FL 32789

Title DIRECTOR, PRESIDENT  
Name POLACHEK, STEPHEN  
Address 444 WEST NEW ENGLAND AVE STE 220  
City-State-Zip: WINTER PARK FL 32789

Title PRESIDENT, VP  
Name BROWN, ERNEST (CHIP) M III  
Address 444 WEST NEW ENGLAND AVE STE 220  
City-State-Zip: WINTER PARK FL 32789

Title DIRECTOR, SECRETARY, TREASURER  
Name SPRINKLE, CLARK  
Address 444 WEST NEW ENGLAND AVE STE 220  
City-State-Zip: WINTER PARK FL 32789

Title DIRECTOR, PRESIDENT  
Name POLACHEK, STEPHEN  
Address 444 WEST NEW ENGLAND AVE STE 220  
City-State-Zip: WINTER PARK FL 32789

Title PRESIDENT, VP  
Name BROWN, ERNEST (CHIP) M III  
Address 444 WEST NEW ENGLAND AVE STE 220  
City-State-Zip: WINTER PARK FL 32789

Title DIRECTOR, SECRETARY, TREASURER  
Name SPRINKLE, CLARK  
Address 444 WEST NEW ENGLAND AVE STE 220  
City-State-Zip: WINTER PARK FL 32789

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEPHEN POLACHEK

**PRESIDENT**

**04/29/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date