

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000000567

Entity Name: FROSTPROOF MINISTERIAL ASSOCIATION, INC.**Current Principal Place of Business:**17 SOUTH SCENIC HIGHWAY
FROSTPROOF, FL 33843**Current Mailing Address:**PO BOX 302
FROSTPROOF, FL 33843**FEI Number:** 46-1894296**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**MATTOX, JOSEPH E. DR.
13 FORT CLINCH HEIGHTS ROAD
FROSTPROOF, FL 33843 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JOSEPH E. MATTOX

01/22/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title TREASURER
Name WATERS, RALPH C. REV.
Address 335 WEST F STREET
City-State-Zip: FROSTPROOF FL 33843

Title VP
Name ASHLEY, TIPPENS REV.
Address 150 DEVANE STREET
City-State-Zip: FROSTPROOF FL 33843

Title SECRETARY
Name SITEK, CHRISTIE
Address 17 SOUTH SCENIC HIGHWAY
City-State-Zip: FROSTPROOF FL 33843

Title PRESIDENT
Name MCALLISTER, LANDON REV.
Address 42066 ABRAM AVE.
City-State-Zip: AVON PARK FL 33825

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LANDON MCALLISTER**PRESIDENT**

01/22/2020

Electronic Signature of Signing Officer/Director Detail

Date