2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000000567

Entity Name: FROSTPROOF MINISTERIAL ASSOCIATION, INC.

FILED Feb 08, 2019 Secretary of State 8860444772CC

Current Principal Place of Business:

17 SOUTH SCENIC HIGHWAY FROSTPROOF. FL 33843

Current Mailing Address:

PO BOX 302

FROSTPROOF, FL 33843

FEI Number: 46-1894296 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MATTOX, JOSEPH E. DR. 13 FORT CLINCH HEIGHTS ROAD FROSTPROOF, FL 33843 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOSEPH E. MATTOX 02/08/2019

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title TREASURER Title VF

NameWATERS, RALPH C. REV.NameASHLEY, TIPPENS REV.Address335 WEST F STREETAddress150 DEVANE STREETCity-State-Zip:FROSTPROOF FL 33843City-State-Zip:FROSTPROOF FL 33843

Title SECRETARY Title PRESIDENT

Name MATTOX, JOSEPH E. DR. Name MCCALLISTER, LANDON REV.

Address 13 FORT CLINCH HEIGHTS RD Address 42066 ABRAM AVE.

City-State-Zip: FROSTPROOF FL 33843 City-State-Zip: AVON PARK FL 33825

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOSEPH E. MATTOX

SECRETARY AND RESIDENT AGENT

02/08/2019