

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12867

**Entity Name:** LA MIRAGE OF HARBOR VILLAGE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 03, 2019**  
**Secretary of State**  
**7025678578CC**

**Current Principal Place of Business:**

2950 N. 28TH TERRACE  
HOLLYWOOD, FL 33020

**Current Mailing Address:**

2950 N. 28TH TERRACE  
HOLLYWOOD, FL 33020 US

**FEI Number: 59-2434491**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JENNINGS & VALANCY, P.A.  
311 SE 13 STREET  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           TORJMAN, MAURICE  
Address        21135 HELMSMAN DR  
                  O-11  
City-State-Zip: AVENTURA FL 33180

Title           VP  
Name           TAL, MIRAV  
Address        21190 MAINSAIL CIR.  
                  A 13  
City-State-Zip: AVENTURA FL 33180

Title           TREASURER  
Name           MERKIN, ALAN  
Address        21160 MAINSAIL CIR  
                  H 14  
City-State-Zip: AVENTURA FL 33180

Title           SECRETARY  
Name           QUIROZ , IVAN  
Address        21175 MAINSAIL CIR  
                  E-15  
City-State-Zip: AVENTURA FL 33180

Title           DIRECTOR  
Name           TAUS, ALBERT  
Address        21135 HELMSMAN DR.  
                  O-16  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MAURICE TORJMAN**

**PROPERTY MANAGER**

**04/03/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date