

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12350

**Entity Name:** COUNTRY GREENS AT WESTCHESTER HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Mar 18, 2013**  
**Secretary of State**  
**CC7097846730**

**Current Principal Place of Business:**

CAMPBELL PROPERTY MANAGEMENT  
3918 POINCIANA DRIVE S # 9  
LAKE WORTH, FL 33467

**Current Mailing Address:**

CAMPBELL PROPERTY MANAGEMENT  
3918 POINCIANA DRIVE S # 9  
LAKE WORTH, FL 33467 US

**FEI Number: 65-0011161**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAMPBELL PROPERTY MANAGEMENT  
3918 VIA POINCIANA DR. #9  
LAKE WORTH, FL 33467 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name RICHARD, REEDER  
Address 12172 COUNTRY GREENS BLVD  
City-State-Zip: BOYNTON BEACH FL 33437

Title D  
Name GRIMALDI, JEAN  
Address 12305 COUNTRY GREENS BLVD  
City-State-Zip: BOYNTON BEACH FL

Title D  
Name ALLEN, MARIE  
Address 12100 FOREST GREEN DR.  
City-State-Zip: BOYNTON BEACH FL 33437

Title S/T  
Name WEST, TERRY  
Address 12094 COUNTRY GREENS BLVD  
City-State-Zip: BOYNTON BEACH FL 33437

Title P  
Name WAGNER, BEVERLY  
Address 12167 COUNTRY GREENS BLVD  
City-State-Zip: BOYNTON BEACH FL 33437

Title D  
Name FREEDMAN, BOB  
Address 12163 FOREST GREEN DRIVE  
City-State-Zip: BOYNTON BEACH FL 33437

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BEVERLY WAGNER**

**PRESIDENT**

**03/18/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date