

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12350

**Entity Name:** COUNTRY GREENS AT WESTCHESTER HOMEOWNERS' ASSOCIATION, INC.**Current Principal Place of Business:**C/O CAMPBELL PROPERTY MANAGEMENT  
9897 LAKE WORTH ROAD SUITE 304  
LAKE WORTH, FL 33467**Current Mailing Address:**C/O CAMPBELL PROPERTY MANAGEMENT  
9897 LAKE WORTH ROAD SUITE 304  
LAKE WORTH, FL 33467 US**FEI Number:** 65-0011161**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SJW LAW GROUP, PLLC  
12300 SOUTH SHORE BLVD  
SUITE 202  
WELLINGTON, FL 33414 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** SCOTT J. WORTMAN, ESQ

02/23/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name           ROWLAND, BETTY  
Address        12275 FOREST GREEN DR  
City-State-Zip: BOYNTON BEACH FL 33437

Title            VP  
Name           ARNONE, MICHAEL  
Address        12130 COUNTRY GREENS BLVD  
City-State-Zip: BOYNTON BEACH FL 33437

Title            SECRETARY  
Name           SCRIVANO, LISA  
Address        12220 COUNTRY GREENS BLVD  
City-State-Zip: BOYNTON BEACH FL 33437

Title            TREASURER  
Name           ALLEN, DAVID  
Address        12100 COUNTRY GREENS BLVD  
City-State-Zip: BOYNTON BEACH FL 33437

Title            DIRECTOR  
Name           LONG, KAREN  
Address        12287 COUNTRY GREENS BLVD  
City-State-Zip: BOYNTON BEACH FL 33437

Title            DIRECTOR  
Name           GOODWIN, JANIE  
Address        12135 FOREST GREENS DRIVE  
City-State-Zip: BOYNTON BEACH FL 33437

Title            DIRECTOR  
Name           CARTA, PATTY  
Address        12172 COUNTRY GREENS BLVD.  
City-State-Zip: BOYNTON BEACH FL 33437

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAVID ALLEN

TREASURER

02/23/2023

Electronic Signature of Signing Officer/Director Detail

Date