

2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N12350

Entity Name: COUNTRY GREENS AT WESTCHESTER HOMEOWNERS' ASSOCIATION, INC.**FILED**
Apr 22, 2014
Secretary of State
CC8467426360**Current Principal Place of Business:**CAMPBELL PROPERTY MANAGEMENT
3918 POINCIANA DRIVE S # 9
LAKE WORTH, FL 33467**Current Mailing Address:**CAMPBELL PROPERTY MANAGEMENT
3918 POINCIANA DRIVE S # 9
LAKE WORTH, FL 33467 US**FEI Number: 65-0011161****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BOGEN LAW GROUP, P.A.
1900 GLADES RD
STE 300
BOCA RATON, FL 33431 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	D
Name	GRIMALDI, JEAN
Address	12305 COUNTRY GREENS BLVD
City-State-Zip:	BOYNTON BEACH FL

Title	D
Name	ALLEN, MARIE
Address	12100 FOREST GREEN DR.
City-State-Zip:	BOYNTON BEACH FL 33437

Title	S/T
Name	WEST, TERRY
Address	12094 COUNTRY GREENS BLVD
City-State-Zip:	BOYNTON BEACH FL 33437

Title	P
Name	WAGNER, BEVERLY
Address	12167 COUNTRY GREENS BLVD
City-State-Zip:	BOYNTON BEACH FL 33437

Title	VP
Name	FREEDMAN, BOB
Address	12163 FOREST GREEN DRIVE
City-State-Zip:	BOYNTON BEACH FL 33437

Title	DIRECTOR
Name	BRECHER, HARVEY
Address	12259 FOREST GREEN DRIVE
City-State-Zip:	BOYNTON BEACH FL 33437

Title	DIRECTOR
Name	GARDNER, STEVE
Address	12194 FOREST GREEN DRIVE
City-State-Zip:	BOYNTON BEACH FL 33437

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BEVERLY WAGNER**PRESIDENT****04/22/2014**

Electronic Signature of Signing Officer/Director Detail

Date