## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N12046

Entity Name: THE UNITED CHRISTIAN CHURCH OF CHRIST,

INCORPORATION OF COCONUT GROVE, FLORIDA

**Current Principal Place of Business:** 

3288 CHARLES AVENUE MIAMI, FL 33133

**Current Mailing Address:** 

PO BOX 330982 MIAMI, FL 33233

FEI Number: 65-0038553 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

DUPREE, MARTHENIA DINGLE PHD 15211 NW 33 COURT MIAMI GARDENS, FL 33054 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARTHENIA DINGLE DUPREE 04/30/2019

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title DIRECTOR Title PRESIDENT

Name DINGLE, ARLENA DR. Name DUPREE, MARTHENIA DINGLE PHD

Address 3076 ELIZABETH STREET Address 15211 NW 33 COURT

City-State-Zip: MIAMI FL 33133 City-State-Zip: MIAMI GARDENS FL 33054

**EXECUTIVE SECRETARY, DIRECTOR** Title VP, DIRECTOR Title DINGLE, DAVID L Name GAVINS, ROSIE B Name Address 3611 OAK AVE. Address 3370 WILLIAMS AVE City-State-Zip: MIAMI FL 33133 City-State-Zip: MIAMI FL 33133

Title DIRECTOR Title DIRECTOR

Name DINGLE, JEWELL Name BURNAM, BARBARA

Address 3370 WILLIAMS AVENUE Address 3326 CHARLES AVENUE

City-State-Zip: MIAMI FL 33133 City-State-Zip: MIAMI FL 33133

Title TREASURER, DIRECTOR

Name BELVIN, SHANIQUAH

Address 551 SW 109 AVENUE

ADARTMENT 203

**APARTMENT 202** 

City-State-Zip: PEMBROKE PINES FL 33025

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARTHENIA DINGLE DUPREE, PHD PRESIDENT 04/30/2019

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 30, 2019

**Secretary of State** 

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