

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000011069

**Entity Name:** CHIPOLA CIVIC CLUB, INC.

**Current Principal Place of Business:**

4437 FRANKLIN ST  
MARIANNA, FL 32448

**Current Mailing Address:**

4437 FRANKLIN ST  
MARIANNA, FL 32448

**FEI Number: 46-1493515**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WIMBERLY, REX  
4437 FRANKLIN STREET  
MARIANNA, FL 32448 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: REX WIMBERLY**

**03/07/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DANIEL, KEVIN  
Address         4500 RED OAK TRACE  
City-State-Zip: MARIANNA FL 32446

Title            PRESIDENT-ELECT  
Name            DAVIS, JEFF  
Address         2922 JEFFERSON STREET  
City-State-Zip: MARIANNA FL 32446

Title            S  
Name            WIMBERLY, REX  
Address         4421 SPRING VALLEY DR  
City-State-Zip: MARIANNA FL 32448

Title            T  
Name            LASSMAN, TOMMY  
Address         2931 CHASE WAY  
City-State-Zip: MARIANNA FL 32446

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: REX WIMBERLY**

**SECRETARY**

**03/07/2023**

Electronic Signature of Signing Officer/Director Detail

Date