

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000011069

**Entity Name:** CHIPOLA CIVIC CLUB, INC.

**Current Principal Place of Business:**

4437 FRANKLIN ST  
MARIANNA, FL 32448

**Current Mailing Address:**

4437 FRANKLIN ST  
MARIANNA, FL 32448

**FEI Number: 46-1493515**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROBERTS, RUSSELL S  
2879 MADISON ST  
MARIANNA, FL 32446 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: RUSSELL S. ROBERTS**

**03/09/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ROBERTS, RUSSELL S  
Address        POST OFFICE BOX 1544  
City-State-Zip: MARIANNA FL 32447

Title            PRESIDENT ELECT  
Name            MITCHELL, JOSH  
Address        POST OFFICE BOX 812  
City-State-Zip: MARIANNA FL 32447

Title            S  
Name            WIMBERLY, REX  
Address        4421 SPRING VALLEY DR  
City-State-Zip: MARIANNA FL 32448

Title            T  
Name            LASSMAN, TOMMY  
Address        2931 CHASE WAY  
City-State-Zip: MARIANNA FL 32446

Title            VP  
Name            SWEENEY, GEORGE  
Address        2494 SPRING CREEK ROAD  
City-State-Zip: MARIANNA FL 32446

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RUSSELL S. ROBERTS**

**PRESIDENT**

**03/09/2016**

Electronic Signature of Signing Officer/Director Detail

Date