

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000011069

**Entity Name:** CHIPOLA CIVIC CLUB, INC.

**Current Principal Place of Business:**

4437 FRANKLIN ST  
MARIANNA, FL 32448

**Current Mailing Address:**

4437 FRANKLIN ST  
MARIANNA, FL 32448

**FEI Number:** 46-1493515

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ROBERTS, RUSSELL S  
2879 MADISON ST  
MARIANNA, FL 32446 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RUSSELL S. ROBERTS

01/11/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT-ELECT  
Name            HAMILTON, JOHN  
Address        POST OFFICE BOX 1564  
City-State-Zip: MARIANNA FL 32447

Title            PRESIDENT  
Name            CUMBIE, DAVID  
Address        3416 PARKWOOD DRIVE  
City-State-Zip: MARIANNA FL 32446

Title            S  
Name            WIMBERLY, REX  
Address        4421 SPRING VALLEY DR  
City-State-Zip: MARIANNA FL 32448

Title            T  
Name            LASSMAN, TOMMY  
Address        2931 CHASE WAY  
City-State-Zip: MARIANNA FL 32446

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** REX WIMBERLY

**SECRETARY**

01/11/2021

Electronic Signature of Signing Officer/Director Detail

Date