2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N12000011069

Entity Name: CHIPOLA CIVIC CLUB, INC.

Current Principal Place of Business:

4437 FRANKLIN ST MARIANNA. FL 32448

Current Mailing Address:

4437 FRANKLIN ST MARIANNA, FL 32448

FEI Number: 46-1493515 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ROBERTS, RUSSELL S 2879 MADISON ST MARIANNA, FL 32446 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RUSSELL S. ROBERTS 01/09/2015

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title PRESIDENT ELECT HARRISON, BRUCE Name ROBERTS, RUSSELL S Name 2917 GARDENVIEW ROAD Address POST OFFICE BOX 1544 Address City-State-Zip: MARIANNA FL 32447 ALFORD FL 32420 City-State-Zip:

Title S Title T

NameWIMBERLY, REXNameLASSMAN, TOMMYAddress4421 SPRING VALLEY DRAddress2931 CHASE WAYCity-State-Zip:MARIANNA FL 32448City-State-Zip:MARIANNA FL 32446

Title VP

Name MITCHELL, JOSH
Address POST OFFICE BOX 812
City-State-Zip: MARIANNA FL 32447

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RUSSELL S. ROBERTS

Electronic Signature of Signing Officer/Director Detail

PRESIDENT ELECT

01/09/2015

FILED Jan 09, 2015

Secretary of State

CC2908165590

Date

Date