

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000010301

**FILED**  
**Jan 13, 2015**  
**Secretary of State**  
**CC9019106236**

**Entity Name:** BRADEN RIVER CHORAL BOOSTER ASSOCIATION, INC.

**Current Principal Place of Business:**

6545 STATE ROAD 70 EAST  
BRADENTON, FL 34203

**Current Mailing Address:**

6545 STATE ROAD 70 EAST  
BRADENTON, FL 34203

**FEI Number: 46-1093943**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

COUCHOIS, KERRIE  
6545 STATE ROAD 70 EAST  
BRADENTON, FL 34203 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LUTZI, LAURA  
Address        6545 STATE ROAD 70 EAST  
City-State-Zip: BRADENTON FL 34203

Title            VP  
Name            SIPES, CHELA  
Address        6545 STATE ROAD 70 EAST  
City-State-Zip: BRADENTON FL 34203

Title            SECRETARY  
Name            VANDERFORD, CYNDEE  
Address        6545 STATE ROAD 70 EAST  
City-State-Zip: BRADENTON FL 34203

Title            TREASURER  
Name            SPILLMAN, LISSA  
Address        6545 STATE ROAD 70 EAST  
City-State-Zip: BRADENTON FL 34203

Title            VOLUNTEER COORDINATOR  
Name            MCDEVITT, MARYANNE  
Address        6545 STATE ROAD 70 EAST  
City-State-Zip: BRADENTON FL 34203

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LAURA LUTZI**

**PRESIDENT**

**01/13/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date