

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000009659

**FILED**  
**Mar 19, 2013**  
**Secretary of State**  
**CC2379899735**

**Entity Name:** JEFFERSON COUNTY FARM BUREAU, INC.

**Current Principal Place of Business:**

105 W. ANDERSON ST.  
MONTICELLO, FL 32344

**Current Mailing Address:**

105 W. ANDERSON ST.  
MONTICELLO, FL 32344

**FEI Number: 59-1010268**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

MONROE, STEPHEN  
105 W. ANDERSON ST.  
MONTICELLO, FL 32344 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name MONROE, STEPHEN  
Address 610 HALLALUJAH RD.  
City-State-Zip: MONTICELLO FL 32344

Title VD  
Name FULFORD, STEPHEN  
Address 5976 BOSTON HWY.  
City-State-Zip: MONTICELLO FL 32344

Title STD  
Name DEMOTT, HERBERT  
Address 915 GOVERNMENT FARM RD.  
City-State-Zip: MONTICELLO FL 32344

Title D  
Name FINLAY, JOHN MJR.  
Address 63 FINCREST CIR.  
City-State-Zip: GREENVILLE FL 32331

Title D  
Name BIRD, T. BURLINGTON  
Address PO BOX 247  
City-State-Zip: MONTICELLO FL 32345

Title ASST. TREASURER  
Name LEWIS, DOROTHY P  
Address 4167 AUCILLA RD.  
City-State-Zip: MONTICELLO FL 32344

Title ASST. TREASURER  
Name BIRD, T BUCKHINGHAM  
Address 105 W. ANDERSON ST.  
City-State-Zip: MONTICELLO FL 32344

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEPHEN MONROE**

**PRESIDENT**

**03/19/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date