

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000008108

**Entity Name:** UNION COUNTY FARM BUREAU, INC.

**Current Principal Place of Business:**

325 SE 6TH ST.  
LAKE BUTLER, FL 32054

**Current Mailing Address:**

325 SE 6TH ST.  
LAKE BUTLER, FL 32054

**FEI Number:** 59-0866417

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CRAWFORD, THOMAS  
325 SE 6TH ST.  
LAKE BUTLER, FL 32054 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** THOMAS CRAWFORD

02/05/2025

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CRAWFORD, THOMAS  
Address        9591 SW 65TH TER  
City-State-Zip: LAKE BUTLER FL 32054

Title            VP  
Name            COSSEY, KAREN  
Address        750 E. MAIN ST.  
City-State-Zip: LAKE BUTLER FL 32054

Title            SECRETARY  
Name            CRAWFORD, SANDRA  
Address        9591 SW 65TH TER  
City-State-Zip: LAKE BUTLER FL 32054

Title            DIRECTOR  
Name            DYAL, GEORGE  
Address        12546 SW 85TH TER  
City-State-Zip: LAKE BUTLER FL 32054

Title            DIRECTOR  
Name            MARTIN, ERIC  
Address        5986 SW 67TH ST  
City-State-Zip: LAKE BUTLER FL 32054

Title            DIRECTOR  
Name            THOMAS, SHELBY  
Address        6369 SE 161ST RUN  
City-State-Zip: LAKE BUTLER FL 32054

Title            DIRECTOR  
Name            DYAL, ASHKEA  
Address        12546 SW 85TH TER  
City-State-Zip: LAKE BUTLER FL 32054

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** THOMAS CRAWFORD

PRESIDENT

02/05/2025

Electronic Signature of Signing Officer/Director Detail

Date