

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N12000008063

**Entity Name:** WEST FLORIDA HIGH SCHOOL BAND BOOSTERS, INC.

**Current Principal Place of Business:**

150 EAST BURGESS RD.  
PENSACOLA, FL 32503

**Current Mailing Address:**

150 EAST BURGESS RD.  
PENSACOLA, FL 32503 US

**FEI Number:** 46-1194153

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CHIBANA, AYAKO  
150 EAST BURGESS ROAD  
PENSACOLA, FL 32503 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** AYAKO CHIBANA

04/29/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name BLANTON, JENNY  
Address 150 EAST BURGESS ROAD  
City-State-Zip: PENSACOLA FL 32503

Title DIRECTOR  
Name MOZINA, JUSTIN  
Address 150 EAST BURGESS RD.  
City-State-Zip: PENSACOLA FL 32503

Title SECRETARY  
Name JACKSON, JOLYNN  
Address 150 EAST BURGESS RD.  
City-State-Zip: PENSACOLA FL 32503

Title PRESIDENT  
Name STONE, MARIA  
Address 150 EAST BURGESS RD.  
City-State-Zip: PENSACOLA FL 32503

Title TREASURER  
Name CHIBANA, AYAKO  
Address 150 EAST BURGESS RD.  
City-State-Zip: PENSACOLA FL 32503

Title DIRECTOR OF FUNDRAISING  
Name WEST, GUILLIAN  
Address 150 EAST BURGESS RD.  
City-State-Zip: PENSACOLA FL 32503

Title ASSITANT DIRECTOR  
Name PERDUE, GLENN  
Address 150 EAST BURGESS RD.  
City-State-Zip: PENSACOLA FL 32503

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** AYAKO CHIBANA

**REGISTERED AGENT**

04/29/2023

Electronic Signature of Signing Officer/Director Detail

Date