

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000007883

**FILED**  
**Apr 11, 2018**  
**Secretary of State**  
**CC9486910635**

**Entity Name:** A LITTLE HOPE FOUNDATION, INC.

**Current Principal Place of Business:**

C/O PREMIER ACCOUNTING GROUP  
C/O ROBERT DAVIS 344 NORTH MAIN STREET  
MARLBOROUGH, CT 06447

**Current Mailing Address:**

344 NORTH MAIN STREET  
MARLBOROUGH, CT 06447 US

**FEI Number: 46-0787800**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, SECRETARY, DIRECTOR  
Name            HERNANDEZ, LOUIS JR.  
Address        6365 COLLINS AVE  
                  APT 3001  
City-State-Zip: MIAMI BEACH FL 33141

Title            TREASURER, DIRECTOR  
Name            MCKAY, SAMUEL F.  
Address        4440 RIVERWATCH DRIVE  
                  UNIT 201  
City-State-Zip: BONITA SPRINGS FL 34134

Title            DIRECTOR  
Name            LEREW, EMMA EDD  
Address        1533 N. CORONA AVENUE  
City-State-Zip: ONTARIO CA 94764

Title            DIRECTOR  
Name            FRUMKIN, PAUL III  
Address        1533 N. CORONA AVENUE  
City-State-Zip: ONTARIO CA 94764

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LOUIS HERNANDEZ, JR.**

**PRESIDENT**

**04/11/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date