

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000007428

**FILED**  
**Jan 09, 2018**  
**Secretary of State**  
**CC5179915080**

**Entity Name:** THE JAMES MADISON PREPARATORY HIGH SCHOOL, INC.

**Current Principal Place of Business:**

176 NW CRANE AVE  
MADISON, FL 32340

**Current Mailing Address:**

176 NW CRANE AVE  
MADISON, FL 32340 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DAVIS IV, JAMES B  
378 E BASE ST SUITE 219  
MADISON, FL 32340 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JAMES B DAVIS IV**

**01/09/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name DAVIS, JAMES BIV  
Address 378 E BASE ST SUITE 219  
City-State-Zip: MADISON FL 32340

Title VP  
Name JOHNSON, KAREN ANNETTE  
Address PO BOX 157  
City-State-Zip: MADISON FL 32341

Title BOARD MEMBER  
Name HARDEE, CARY A  
Address PO BOX 450  
City-State-Zip: MADISON FL 32341

Title BOARD MEMBER  
Name DURST, JAMES  
Address 6754 NE DUSTY MILLER AVE  
City-State-Zip: PINETTA FL 32350

Title TREASURER  
Name RENFROE, MICHELLE  
Address 2412 NE SR 6  
City-State-Zip: MADISON FL 32340

Title BOARD MEMBER  
Name MITCHELL, SONICAL  
Address 736 NE DOUBLETREE AVE  
City-State-Zip: MADISON FL 32340

Title SECRETARY  
Name WALDREP, JULIA  
Address 382 NE FRALEIGH DR  
City-State-Zip: MADISON FL 32340

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CARY A. HARDEE**

**BOARD MEMBER**

**01/09/2018**

Electronic Signature of Signing Officer/Director Detail

Date