

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000007118

**Entity Name:** EAST VILLAGE AT PGA COMMONS CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 28, 2014**  
**Secretary of State**  
**CC7852941207**

**Current Principal Place of Business:**

5520 PGA BLVD, SUITE 200  
PALM BEACH GARDENS, FL 33418

**Current Mailing Address:**

5520 PGA BLVD, SUITE 200  
PALM BEACH GARDENS, FL 33418

**FEI Number: APPLIED FOR**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EDGAR III, CHARLES WESQ  
8409 NORTH MILITARY TRAIL, SUITE 123  
PALM BEACH GARDENS, FL 33410 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

|                 |                             |                 |                             |
|-----------------|-----------------------------|-----------------|-----------------------------|
| Title           | PD                          | Title           | VPD                         |
| Name            | CHANNING, JOEL              | Name            | CHANNING, JON               |
| Address         | 5520 PGA BLVD, SUITE 200    | Address         | 5520 PGA BLVD, SUITE 200    |
| City-State-Zip: | PALM BEACH GARDENS FL 33418 | City-State-Zip: | PALM BEACH GARDENS FL 33418 |

|                 |                             |
|-----------------|-----------------------------|
| Title           | STD                         |
| Name            | ALVAREZ, JORGE              |
| Address         | 5520 PGA BLVD, SUITE 200    |
| City-State-Zip: | PALM BEACH GARDENS FL 33418 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: JOEL CHANNING

PRESIDENT

04/28/2014

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date