2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N12000006354

Entity Name: ASSOCIATION OF FERTILIZER AND PHOSPHATE CHEMISTS,

INC.

Current Principal Place of Business:

2740 CAUSEWAY CENTER DRIVE TAMPA, FL 33619

Current Mailing Address:

PO BOX 1645

BARTOW, FL 33831 US

FEI Number: 46-1764990 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BUSH ROSS REGISTERED AGENT SERVICES, LLC 1801 N HIGHLAND AVE TAMPA, FL 33602 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RANDY K. STERNS, VP OF REGISTERED AGENT

01/16/2018

FILED Jan 16, 2018

Secretary of State

CC1498066617

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title **DIRECTOR** Title DIRECTOR Name SCHUCK, BRUCE R Name MCAFEE, PAUL

Address 2740 CAUSEWAY CENTER DRIVE Address 13830 CIRCA CROSSING DRIVE

City-State-Zip: **TAMPA FL 33619** City-State-Zip: LITHIA FL 33547

Title **PRESIDENT** Title DIRECTOR Name SIEGEL, SANFORD Name SAPP, KEVIN

Address 6751 WEST JONES AVENUE Address 13830 CIRCA CROSSING DRIVE

City-State-Zip: LITHIA FL 33547 City-State-Zip: ZELLWOOD FL 32798

Title **TREASURER** Title Name LAMMERS, JOE Name WALKER, CHARLENE

Address 1150 W. HIGHWAY 30 13830 CIRCA CROSSING DRIVE Address City-State-Zip: POCATELLO ID 83204 City-State-Zip: LITHIA FL 33547

PRODUCTION COORDINATOR Title Title **SECRETARY** Name WILLIAMS, WILMA PRISCILLA Name BARBER, JESSICA G. Address 13830 CIRCA CROSSING DRIVE Address 3149 WINTER LAKE ROAD

City-State-Zip: LITHIA FL 33547 LAKELAND FL 33803 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRUCE SCHUCK Electronic Signature of Signing Officer/Director Detail

01/16/2018 **DIRECTOR**

Date