## 2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N12000005863

Entity Name: SERTOMA KIDS, INC.

**Current Principal Place of Business:** 

1075 SOUTH EUCLID AVENUE SARASOTA, FL 34237

**Current Mailing Address:** 

PO BOX 25412

SARASOTA, FL 34277-2412 US

FEI Number: 45-5472110 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BOWMAN, DAVID G JR. 2750 RINGLING BLVD.

SUITE 3

SARASOTA, FL 34237 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID BOWMAN 04/29/2015

Electronic Signature of Registered Agent

Date

**FILED** Apr 29, 2015

**Secretary of State** 

CC0016549960

Officer/Director Detail:

Title SECRETARY, DIRECTOR Title CHAIRMAN, PRESIDENT, DIRECTOR

CASTLE, JAY Name SELF. TIMOTHY A Name

Address 4845 SANDY POINTE COURT Address 3223 PINE VALLEY DRIVE City-State-Zip: SARASOTA FL 34239 City-State-Zip: SARASOTA FL 34233

Title DIRECTOR Title DIRECTOR, TREASURER

GRANTHAM, STEVE Name Name HICKS, DAVID

Address 5330 SIESTA COVE DRIVE Address 530 HABITAT BOULEVARD City-State-Zip: SARASOTA FL 34242 OSPREY FL 34229 City-State-Zip:

Title DIRECTOR Title DIRECTOR

FULTON, SUSAN PHD Name Name LAMB, KATHERINE PHD

Address UNIVERSITY OF SOUTH FLORIDA Address VALDOSTA STATE UNIVERSITY

SARASOTA - MANATEE 1500 N. PATTERSON STREET HSBAC 8350 N. TAMIAMI TRAIL B214 2113

SARASOTA FL 34243 City-State-Zip: VALDOSTA GA 31698 City-State-Zip:

Title DIRECTOR CONNELL, BILL Name

Address 861 FAULKWOOD COURT

City-State-Zip: SARASOTA FL 34232

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/29/2015 SIGNATURE: JAY CASTLE **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date