

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000005863

**Entity Name:** SERTOMA KIDS, INC.

**Current Principal Place of Business:**

1075 SOUTH EUCLID AVENUE  
SARASOTA, FL 34237

**Current Mailing Address:**

PO BOX 25412  
SARASOTA, FL 34277-2412 US

**FEI Number:** 45-5472110

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BOWMAN, DAVID G JR.  
2750 RINGLING BLVD.  
SUITE 3  
SARASOTA, FL 34237 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DAVID BOWMAN

04/30/2014

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY, DIRECTOR  
Name SELF, TIMOTHY A  
Address 4845 SANDY POINTE COURT  
City-State-Zip: SARASOTA FL 34233

Title CHAIRMAN, PRESIDENT, DIRECTOR  
Name CASTLE, JAY  
Address 3223 PINE VALLEY DRIVE  
City-State-Zip: SARASOTA FL 34239

Title TREASURER, DIRECTOR  
Name WEIS, ALLAN  
Address 3656 SAN REMO TERRACE  
City-State-Zip: SARASOTA FL 34239

Title DIRECTOR  
Name HICKS, DAVID  
Address 530 HABITAT BOULEVARD  
City-State-Zip: OSPREY FL 34229

Title DIRECTOR  
Name GRANTHAM, STEVE  
Address 5330 SIESTA COVE DRIVE  
City-State-Zip: SARASOTA FL 34242

Title DIRECTOR  
Name LAMB, KATHERINE PHD  
Address VALDOSTA STATE UNIVERSITY  
1500 N. PATTERSON STREET HSBAC  
2113  
City-State-Zip: VALDOSTA GA 31698

Title DIRECTOR  
Name FULTON, SUSAN PHD  
Address UNIVERSITY OF SOUTH FLORIDA  
SARASOTA - MANATEE  
8350 N. TAMIAMI TRAIL B214  
City-State-Zip: SARASOTA FL 34243

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAY FRANK CASTLE

PRESIDENT AND  
CHAIRMAN OF THE  
BOARD

04/30/2014

Electronic Signature of Signing Officer/Director Detail

Date