

2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N12000005863

Entity Name: SERTOMA KIDS, INC.

Current Principal Place of Business:

1075 SOUTH EUCLID AVENUE
SARASOTA, FL 34237

Current Mailing Address:

PO BOX 25412
SARASOTA, FL 34277-2412 US

FEI Number: 45-5472110

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BOWMAN, DAVID G JR.
2750 RINGLING BLVD.
SUITE 3
SARASOTA, FL 34237 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID BOWMAN

04/30/2014

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title SECRETARY, DIRECTOR
Name SELF, TIMOTHY A
Address 4845 SANDY POINTE COURT
City-State-Zip: SARASOTA FL 34233

Title CHAIRMAN, PRESIDENT, DIRECTOR
Name CASTLE, JAY
Address 3223 PINE VALLEY DRIVE
City-State-Zip: SARASOTA FL 34239

Title TREASURER, DIRECTOR
Name WEIS, ALLAN
Address 3656 SAN REMO TERRACE
City-State-Zip: SARASOTA FL 34239

Title DIRECTOR
Name HICKS, DAVID
Address 530 HABITAT BOULEVARD
City-State-Zip: OSPREY FL 34229

Title DIRECTOR
Name GRANTHAM, STEVE
Address 5330 SIESTA COVE DRIVE
City-State-Zip: SARASOTA FL 34242

Title DIRECTOR
Name LAMB, KATHERINE PHD
Address VALDOSTA STATE UNIVERSITY
1500 N. PATTERSON STREET HSBAC
2113
City-State-Zip: VALDOSTA GA 31698

Title DIRECTOR
Name FULTON, SUSAN PHD
Address UNIVERSITY OF SOUTH FLORIDA
SARASOTA - MANATEE
8350 N. TAMIAMI TRAIL B214
City-State-Zip: SARASOTA FL 34243

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAY FRANK CASTLE

**PRESIDENT AND
CHAIRMAN OF THE
BOARD**

04/30/2014

Electronic Signature of Signing Officer/Director Detail

Date