

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000004551

**FILED**  
**Apr 28, 2021**  
**Secretary of State**  
**3764961510CC**

**Entity Name:** VISTA LAGO OF PALM BEACH COUNTY HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

5125 MANCHIA DRIVE  
LAKE WORTH, FL 33463

**Current Mailing Address:**

C/O UNITED COMMUNITY MANAGEMENT CORP.  
300 AVENUE OF THE CHAMPIONS SUITE 120  
PALM BEACH GARDENS, FL 33418 US

**FEI Number: 46-1770129**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WASSERSTEIN, P.A.  
301 YAMATO ROAD  
SUITE 2199  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DEUTSCH, BRITTANY  
Address        7082 PRUDENCIA DRIVE  
City-State-Zip: LAKE WORTH FL 33463

Title            VP  
Name            VOCCOLA, PAMELA  
Address        7147 PRUDENCIA DRIVE  
City-State-Zip: LAKE WORTH FL 33463

Title            SECRETARY, TREASURER  
Name            CESARONE, DONALD  
Address        4941 MANCHIA DRIVE  
City-State-Zip: LAKE WORTH FL 33463

Title            DIRECTOR  
Name            CARVER, VICTOR  
Address        7155 PRUDENCIA DRIVE  
City-State-Zip: LAKE WORTH FL 33463

Title            DIRECTOR  
Name            ESPOSITO, ANTHONY JR.  
Address        7125 DAMITA DRIVE  
City-State-Zip: LAKE WORTH FL 33463

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DEUTSCH , BRITTANY**

**PRESIDENT**

**04/28/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date