

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000002973

**FILED**  
**May 01, 2016**  
**Secretary of State**  
**CC6053435745**

**Entity Name:** ST. LUCIE EMERGENCY COMMUNICATIONS RESPONSE TEAM, INC.

**Current Principal Place of Business:**

672 NE OWLS NEST COURT  
PORT SAINT LUCIE, FL 34983

**Current Mailing Address:**

PO BOX 13223  
FORT PIERCE, FL 34979

**FEI Number:** 37-1667844

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LOWMAN, STEPHEN G  
672 NE OWLS NEST CT  
PORT ST LUCIE, FL 34983 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	VP, DIRECTOR	Title	SECRETARY, DIRECTOR
Name	STARR, DONALD	Name	VAN HORN, EDWARD
Address	PO BOX 13223	Address	PO BOX 13223
City-State-Zip:	FORT PIERCE FL 34979	City-State-Zip:	FORT PIERCE FL 34979
Title	TREASURER, DIRECTOR	Title	DIRECTOR
Name	WARNOCK, R. C.	Name	AMAR, PETER
Address	PO BOX 13223	Address	PO BOX 13223
City-State-Zip:	FORT PIERCE FL 34979	City-State-Zip:	FORT PIERCE FL 34979
Title	DIRECTOR	Title	DIRECTOR
Name	BUTTE, JODY	Name	LEVY, HAROLD
Address	PO BOX 13223	Address	PO BOX 13223
City-State-Zip:	FORT PIERCE FL 34979	City-State-Zip:	FORT PIERCE FL 34979
Title	VP, DIRECTOR	Title	PRESIDENT, DIRECTOR
Name	HORNER, PAUL	Name	LOWMAN, STEPHEN G
Address	PO BOX 13223	Address	PO BOX 13223
City-State-Zip:	FORT PIERCE FL 34979	City-State-Zip:	FORT PIERCE FL 34979

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEPHEN G. LOWMAN

**PRESIDENT**

**05/01/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date