

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000002161

**FILED**  
**Jan 11, 2018**  
**Secretary of State**  
**CC5504290314**

**Entity Name:** LEE COAST CHAPTER, MILITARY OFFICERS ASSOCIATION OF AMERICA, INC.

**Current Principal Place of Business:**

1036 SAND CASTLE RD  
SANIBEL, FL 33957

**Current Mailing Address:**

1036 SAND CASTLE RD  
SANIBEL, FL 33957

**FEI Number: 45-4378924**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MACKENZIE, ALEX  
1036 SAND CASTLE RD  
SANIBEL, FL 33957 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           BELANGER, BRIGITTE  
Address        909 DOLPHIN DRIVE  
City-State-Zip: CAPE CORAL FL 33904

Title           VP  
Name           ROBERTSON, TERRY  
Address        16290 KELLY COVE DRIVE, #254  
City-State-Zip: FT. MYERS FL 33908

Title           T  
Name           MACKENZIE, ALEX  
Address        1036 SAND CASTLE RD  
City-State-Zip: SANIBEL FL 33957

Title           SECRETARY  
Name           CROWLEY, CHRIS  
Address        11952 QUAIL RUN DRIVE  
City-State-Zip: FORT MYERS FL 33908

Title           DIRECTOR  
Name           BATHKE, JOHN  
Address        4265 BAY BEACH LANE  
City-State-Zip: FT. MYERS BEACH FL 33931

Title           DIRECTOR  
Name           TRIFTSHAUSER, ROGER  
Address        1333 EAGLE RUN DRIVE  
City-State-Zip: SANIBEL FL 33957

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALEX MACKENZIE**

**TREASURER**

**01/11/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date