

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000001659

**FILED**  
**Jan 25, 2016**  
**Secretary of State**  
**CC9741484876**

**Entity Name:** YOUTH COMBINE INC.

**Current Principal Place of Business:**

235 S. MAIN ST.  
SUITE 206  
GAINESVILLE, FL 32601

**Current Mailing Address:**

235 S. MAIN ST  
SUITE 206  
GAINESVILLE, FL 32601 US

**FEI Number:** 45-4546758

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HOWLAND, MATTHEW  
235 S. MAIN ST  
SUITE 206  
GAINESVILLE, FL 32601 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title DIRECTOR  
Name CHASE, TODD C  
Address 6811 NW 38 TERR.  
City-State-Zip: GAINESVILLE FL 32653

Title EXECUTIVE DIRECTOR  
Name HOWLAND, MATTHEW  
Address 3941 SW 4TH PL  
City-State-Zip: GAINESVILLE FL 32607

Title DIRECTOR  
Name THORNDIKE, CHRIS  
Address 1126 NW 2ND ST  
City-State-Zip: GAINESVILLE FL 32601

Title DIRECTOR  
Name KING, CHAD  
Address 2321 NW 41ST ST # A1  
City-State-Zip: GAINESVILLE FL 32606

Title DIRECTOR  
Name OYENARTE, TONY  
Address 3131 NW 9TH PL  
City-State-Zip: GAINESVILLE FL 32605

Title DIRECTOR  
Name CANNON, TIMOTHY  
Address 11415 NW 10TH LN.  
City-State-Zip: GAINESVILLE FL 32606

Title DIRECTOR  
Name DELANEY, DAVID  
Address 203 NE 1ST ST.  
City-State-Zip: GAINESVILLE FL 32601

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MATTHEW HOWLAND

**EXECUTIVE DIRECTOR**

**01/25/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail Date