| I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under |
|---|
| oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears  |
| above, or on an attachment with all other like empowered.   |

City-State-Zip: AVENTURA FL 33180

| т | ītle            | VP                                |
|---|-----------------|-----------------------------------|
| Ν | lame            | PYOTT, GARY MR.                   |
| Δ | Address         | 20900 NE 30TH AVENUE<br>SUITE 200 |
| C | City-State-Zip: | AVENTURA FL 33180                 |

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: ELAINE ADLER

Electronic Signature of Registered Agent

20900 NE 30TH AVENUE, SUITE 200

| FEI Number: 45-4465031   | Certificate of Status De |
|--|--------------------------|
| Name and Address of Current Registered Agent:                                  |                          |
| ADLER, ELAINE MS<br>20900 NE 30TH AVENUE<br>SUITE 200<br>AVENTURA, FL 33180 US |                          |

20900 NE 30TH AVENUE

**Officer/Director Detail :** 

Ρ

ADLER, ELAINE

Title

Name

Address

## 2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT# N1200000299

Entity Name: AVENTURA MARKETING COUNCIL EDUCATION FOUNDATION, INC.

### Current Principal Place of Business:

20900 NE 30TH AVENUE SUITE 200 AVENTURA, FL 33180

## **Current Mailing Address:**

SUITE 200 AVENTURA, FL 33180 US

# FFI Number: 45-4465031

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

01/23/2023 Date

## FILED Jan 23, 2023 Secretary of State 2162210472CC

• • Desired: Yes